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PhD research paper #2. The study of monastic landscapes

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The study of monastic archaeology is entering an exciting phase in its history. More archaeologists and historians are studying the material remains of monastic communities to write a richer and more complex history of the past. The study of

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In the conclusion of her study of the late antique Egyptian monastic landscape, Darlene L. Brooks Hedstrom endorses a call made by Norwegian archaeologist Bjarnar Olsen: historians must strive to include non-human "things" in the study of the human past.

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The wider landscapes of monastic estates, in contradistinction to monastic precincts and their buildings (see Figure 1), have often received only limited attention from landscape archaeology practitioners and few studies have attempted to examine the symbolism and perception of the landscapes of monastic estates, particularly as they evolved after the Dissolution (Aston 2007, 185; Bond 2004...
Darlene L. Brooks Hedstrom offers a new history of the field of Egyptian monastic archaeology. It is the first study in English to trace how scholars identified a space or site as monastic within the Egyptian landscape and how such identifications impacted perceptions of monasticism.

Dissolution of the Monasteries - Wikipedia
The Place Glendalough, an extensive monastic complex, is located in a glacial valley consisting of two lakes (the Upper and Lower Lakes) which explains the Irish place name Gleann dá Locha ‘the valley of the two lakes’. This is an archaeologically and architecturally rich landscape that is matched by a wealth of historical documents.